

Petrus Ingemari, a priest from the diocese of Strängnäs, was falsely slandered by the layman Johan in front of good and eminent persons. Johan was asked to stop, but one day when Petrus was walking in the square, Johan met him, and they had a quarrel. The layman threatened to hit Petrus, approached him and threw a piece of metal slag in his chest. Petrus was not armed but seized an axe from a bystander to defend himself, and pushed back the layman. Johan was furious and, aiming to kill or wound him, he threw his knife at Petrus's head. But no blood was shed. He then took hold of his neck and tried to throw him to the ground. Petrus feared for his life, and in order to make him retreat he hit Johan with the axe and wounded him so badly that he later died. The regent Angelus, bishop of Bagnorea, refers the case to the auditor Anthonius de Grassis for inspection and grants that Petrus may be declared innocent of homicide and not irregular or disqualified, on condition that the facts above are true.

Petrus Ingemari presbyter Strenginensis diocesis exponit, quod, cum olim quidam Iohannes laicus dicte diocesis ipsum exponentem apud bonas et graves personas de diversis criminibus licet falsis in locis publicis et privatis defamasset, idemque exponens prefatum laicum 5 pluries minime bonis et alias etiam tortuosis verbis per se et alias personas honestas, ut ab huiusmodi inceptis iniuriis et defamationibus desisteret, monuisset et moniri fecisset. Quodam die prefatus exponens a casu per forum ambulavit. Dictus Iohannes laicus exponenti nescio eidem in foro huiusmodi obviavit, in quo iterum inter se mutuo aliqua 10 verba iniuriosa habuerunt. Quibus dictus Iohannes laicus non contentus prefatum exponentem comminando ipsum verberare magis accedens quendam globum de spuma ferri confectum, quem scoream vulgariter nuncupant, ad pectus ipsius exponentis proiecit. Quo viso dictus [dictus] exponens securim a quodam sibi astante, cum alia arma non 15 haberet, arripuit et se defendit; eundem Iohannem laicum repercussit. Sed ipse Iohannes furia motus quendam cutellum, quem latere gerebat, extraxit et ad capud ipsius exponentis animo ipsum [ipsum] interficiendi aut alias mutilandi proiecit, licet casu nulla propterea sanguinis effusio facta fuit. Et adhuc furiosus in eundem exponentem irruit ac 20 ipsum per collum apprehendit volens ipsum sub se prostrernere. Propter que exponens timens sibi periculum mortis inminere et, quia alias evadere non potuit, vim vi repellendo cum eadem securi dictum laicum taliter repercussit et vulneravit, quod exinde dictus Iohannes laicus diem vite sue clausit extremum. Cum autem dictus exponens de

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195 Rome anno tertio domini Sixti pape quarti apud Sanctum Petrum *in marg. sup.*; Rome ii Nonas Ianuarii *in marg. sin.*; Strengniensis diocesis *in marg. dext.* | 195,1 Ingemari ex Ingero- (*ut vid.*) corr. cod. | 4 idemque] i.e. idem | 8 ambulavit *scripsi*, ambulando cod. | 12 scoream] i.e. scoriam (*vide GMLS*) | 17 capud] i.e. caput | 20 prostrernere prostrernare cod. | 22 repellendo] i.e. repellendo | 23 repercussit] rpercussit cod.

morte dicti Iohannis ab intimis doluerit etc. cupiatque in omnibus suis ordinibus ministrare posse, nichilominus tamen ab aliquibus suis emulis etc. Ad ora igitur talium obstruenda *supplicat*, quatenus ipsum premisorum occasione nullum homicidii reatum nullamque irregularitatis maculam sive inhabilitatis notam contraxisse sed, quod libere et lice in suis ordinibus ministrare possit et valeat, misericorditer declarare dignemini ut in forma. Fiat ut infra. Angelus episcopus Balneoregiensis regens. Videat eam dominus Antonius de Grassis. Angelus episcopus Balneoregiensis regens. Committatur <...> et, si vocatis vocandis sibi constiterit, quod exponens vim vi reppellendo et se defendendo aliter fugere seu mortem evadere non valens percutserit, ut prefertur, et de aliis expositis, declareret, ut petitur.

195,25 etc] scil. prout dolet de presenti; *cfr e.g. n. 192,21; 232,33.* | 27 etc] scil. asseritur ipsum homicidii reatum incurrisse et irregularitatis maculam contraxisse *vel. sim.*; *cfr e.g. n. 119,15–17; 160,41–43; 175,24; 251,26.* | 29 sive] *ut vid.* | sed] *ut vid.* | 32 Videat... regens] *in sin. parte pag.* | 33 Committatur...36 petitur] *in dext. parte pag.* | <...>] fort. ordinario *vel sim. supplendum.* | 34 reppellendo] *i.e.* repellendo