

Johannes Siggonis, a priest from the diocese of Strängnäs, once offered the layman Anders Jonsson¹³⁸ some money to work as his servant for a certain period of time. Before this period had ended, Anders married a maiden servant of Johannes's and left the house with her, leaving some possessions behind. When Anders demanded these possessions, Johannes refused to hand them over until Anders had served the agreed period of time. Anders then went to tell his brother about this and was given a crossbow and arrows. For about three weeks Anders and his brother-in-law made plans to kill Johannes, and finally, armed with the crossbow and arrows, they approached Johannes in his house. In the altercation that followed, it was decided that Johannes should hand over the possessions on condition that Anders fulfilled his time of service. One day Johannes and Anders both were at the same party in the town where Anders's family lived. On his way home from there, Johannes feared that Anders, who was following him, would attack. Johannes called for Anders, suggesting that they should walk home together in peace. Anders approached Johannes and hugged him, pretending he was drunk and not able to walk any further. Johannes did not want anything to do with the drunk Anders, but asked him to go back to the town and to his parents. Anders stepped back and yelled: "Damn it! When will I get my clothes back?" Johannes answered that he would bring them to him the next morning, but Anders cursed and said that he wanted the clothes back at once, or else Johannes's blood would spill. Then he drew his crossbow and aimed at Johannes. When Johannes, wishing to stop Anders, came closer, he was hit in the head with the crossbow and fell injured to the ground. Fearing for his life, Johannes got up and in self-defence hit Anders on the chest with a small knife, injuring him so badly that he died a few days later. The regent Petrus, bishop of Tarazona, commissions the diocesan bishop to declare Johannes innocent of homicide and not irregular or disqualified, on condition that the facts above are true.

24:169v

Iohannes Sigonis presbyter Stregnensis diocesis exponit, quod, cum ipse olim quandam Andream Ianson laicum prefate diocesis in familiarem ad ei serviendum pro certo temporis spatio mediante quadam pecuniarum quantitate, quam ipse exponens propterea sibi dare tenebatur, conduxisset, ac [ac] postmodum dictus Andreas tempore serviendi predicto 5 nondum effluxo matrimonium cum quadam iuvene muliere eidem exponenti tunc serviente per verba de presenti contraxisset ipsumque matrimonium publice in facie ecclesie celebratum et nuptie facte fuissent, idem Andreas relictis per eum in domo predicti exponentis nonnullis [exponentis] tam ad eum quam mulierem prefatam spectantibus a domo et servitio eiusdem exponentis recessit. Cumque post-

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234 Narnie xv Kalendas Septembbris in marg. sin. fol. 170r; Stregnensis diocesis in marg. dext. fol. 170r. | 234,1 Sigonis] i.e. Siggonis | 2 Ianson post corr., verisim. pro Ionson vel fort. Hanson | 7 serviente] servant cod.

138. Or "Hansson"; cf. app. crit. ("Jansson" would be unlikely at this time.)

modum dictus exponens vestimenta huiusmodi Andree predicto sibi
 dare postulanti, donec ipse Andreas tempus serviendi predictum com-
 plevisset, et minime alias animo et intentione illa retinendi restituere
 15 denegasset, Andreas prefatus id egre ferens quendam laicum eius
 fratrem carnalem adivit eique predicta narravit. Ipse Andreas armatus
 quibusdam balista et sagittis, quas tunc a dicto laico eius fratre carnali
 mutuo receperat, et quidam alius laicus frater carnalis dicte mulieris in
 mortem dicti exponentis propterea machinantes viginti dierum spatio
 20 vel circa domum exponentis prefati petiverunt; et tandem ipsi Andreas
 et frater mulieris balista et sagittis predictis fulciti exponentem pre-
 dictum in dicta domo existentem adiverunt. Qui quidem exponens post
 nonnullas altercationes inter eum et Andream ac fratrem mulieris
 predictos hincinde habitas eidem Andree et fratri mulieris – adiectis
 25 tamen conditione et pacto, quod dictus Andreas tempus serviendi
 predictum compleret – vestimenta ad dictam mulierem <spectantia>
 restituit, prout etiam postea dictus Andreas, ut tempus serviendi pre-
 dictum, prout creditur, perficeret, domum prefati exponentis rediit.
 Preterea vero quadam alia die dictus exponens de quadam villa, in qua
 30 tunc ipse et ipse Andreas eius familiaris predictus, quem secum
 duxerat, in quodam convivio, in quo ipse exponens invitatus fuerat,
 simul cenam fecerant, domum propriam rediens et in quibusdam pratis,
 in quibus via satis stricta erat, tunc existens ac timens a dicto Andrea,
 qui eum balistam et sagittas predictas ferens a longe sequebatur, forsitan
 35 interfici posse eundem Andream, <ut> ad se veniret et ambo simul cum
 bona pace recederent, vocavit. Qui eundem exponentem super
 humeros ambabus manibus fingens se ebrium esse ac alias amplius
 ambulare non posse amplexus existit. Quem dictus exponens, quoniam,
 prout asserebat, ebrius erat, secum habere nolens ambabus manibus a se
 40 repulit rogavitque eundem, ut ipsum amplius non sequeretur sed in
 dictam villam cum parentibus suis retrocederet. Que audiens idem
 Andreas se ab / exponente predicto tribus passibus vel circa semovit
 necnon iuravit et maledixit in hec verba vel saltem eundem effectum
 importantia videlicet “In mala hora! Quando habebo mea vestimenta?”
 45 Cui dictus exponens tunc respondit, quod ad eum in crastinum veniret
 et assumptis secum aliquibus probis viris ei vestimenta predicta
 restitueret. Qua responsione sic facta idem Andreas sic iuravit per
 quinque plagas Domini nostri Iesu Christi: rehaberet vestimenta
 huiusmodi aut eius proprium sanguinem effunderet. Protunc illico
 50 balistam predictam et unam ex sagittis prefatis, ut in eundem exponentem
 miteret, tendere cepit. Cumque idem exponens id percepisset et,

234,14 minime *scripti*, animo (*ut vid.*) *cod.* | 20 petiverunt] *scripti*, posuerunt *cod.*; vel *fort.*
 <ad> domum ... <se> posuerunt *vel sim. scribendum.* | 23 fratrem] *familiarēm cod.* (*ut vid.*)
 | 28 perficeret] *fort. ex proficeret corr. cod.* | 29 exponentis] *exponēs cod.* | 36 Qui eundem
scripti, eumque *cod.* | 46 assumptis] *assumptis cod.* | 49 effunderet] *effuderet cod.* | Protunc
 prout *cod.* | 51 miteret] *i. e. mitteret*

ne id faceret, prohibere cupiens dictum Andream aliquantulum appropinquasset, idem Andreas eundem exponentem adeo cum cornibus dicte baliste in capite percussit et eum genuflexum in terram prostravit et vulneravit. Quod sentiens ipse exponens et videns dictum Andream 55 ipsum iterata vice percuttere conantem, prout tunc magis percussit et vulneravit, ac, ut eum percutteret, dictam balistam levantem timensque ab eo interfici sic prostratus de terra surrexit et surgendo ac vim vi repellendo et se deffendendo quendam parvum cutellum, quem secum ad scindendum panem portabat, evaginavit eundemque Andream cum illo in pectore unico ictu percussit et vulneravit. Ex quo vulnere post aliquos dies dictus Andreas diem suum clausit extreum. Cum autem prefatus exponens de morte prefati Andree valde doluerit et doleat de presenti cupiatque in omnibus suis ordinibus altissimo Domino famulari, a nonnullis *tamen simplicibus et iurisignaris ac ipsius exponentis forsan emulis asseritur ipsum propter premissa homicidii reatum incurrisse et irregularitatis maculam sive inhabilitatis notam contraxisse et properea in suis ordinibus ministrare non posse*. Ad ora talium et aliorum sibi super hoc in futurum forsan obloqui volentium emulorum obstruenda supplicat 60 dictus exponens, quatenus ipsum premissorum occasione nullum homicidii reatum incurrisse nullamque irregularitatis maculam sive inhabilitatis notam contraxisse sed premissis non obstantibus in omnibus suis ordinibus libere et licite alio sibi non obstante canonico ministrare posse declarari mandare misericorditer dignemini ut in forma. Fiat ut infra. Petrus Tirasonensis regens. Comittatur ordinario et, 65 si vocatis vocandis sibi constiterit, quod exponens vim vi repellendo et se deffendendo aliter fugere seu mortem evadere non valens vulneraverit, ut prefertur, et de aliis expositis, declaret, ut petitur.

234,56 percuttere] *i.e.* percutere | 57 percutteret] *i.e.* percuteret | 59 deffendendo] *i.e.* defendendo | 60 eundemque *post corr. cod.* | 63 exponens *post corr. cod.* | 65 tamen...68 posse addidi secundum n. 251; 252, etc cod. | 68 talium...70 exponens] addidi secundum n. 251, etc cod. | 75 Comittatur] *i.e.* committatur | 77 deffendendo] *i.e.* defendendo